



**4TH ANNUAL MIKE HULBERT MEMORIAL
DOUBLES TOURNAMENT
MARCH 1-3, 2012**



- LOCATION:** Pikes Peak Downtown YMCA, Colorado Springs, CO (map link [here](#)).
- LODGING:** [Clarion Hotel](#), \$74/night (includes b-fast), map link [here](#), reserve by Feb 16th --- (800) 477-8610
[Antlers Hilton](#), no group rate available, map link [here](#), --- (719) 955-5600
- EVENTS:** Open, A, B, C, Master (40+), Golden Master (50+), Super Master (60+), Veteran Super Master (65+), Super Golden Masters (70+), and Father/Son A and B. Max of two events/player
(2 event players: NO SCHEDULE CONFLICTS and must be avail to play Thurs after 5).
- ENTRY FEE:** \$50 per player (\$45 w/ USHA membership). Second event \$10. Includes shirt & hospitality
Juniors (Collegiate, or 19U): \$20 – fully paid for! By CHA—Costigan Youth Handball
- ONLINE:** Signup available on line (preferred) at <http://www.r2sports.com/tourney/home.asp?TID=9369>
(Also, see the website for additional tournament information). If you sign up online, **we'll collect your entry fee at the tournament desk upon check-in, prior to playing.**
- MAIL TO:** If registering by mail, send full payment and entry form to Monty Sims, 5760 Alturas Dr. Colorado Springs, CO 80911. Make checks payable to 'Monty Sims'
- DEADLINE:** All entries, online or by mail, must be received by Monday, February 27th
- AWARDS:** Trophies for 1st and 2nd in all divisions.
- RULES:** USHA rules apply. Losers must referee. The Tournament Committee reserves the right to reclassify players and or divisions, and make final decisions concerning all events.
- START TIMES:** Draws will be available online Tuesday Feb 28th after 9:00 pm
- COMMITTEE:** Steve Rothstein: (719) 623-9394, stephen.rothstein@gmail.com
Lewie Lambert: (719) 338-2183
Monty Sims: (719) 390-3442, montysims@gmail.com

Name: _____ Date of Birth: _____
 Address: _____
 City: _____ State: _____ Zip: _____
 Home Phone: _____ Work Phone: _____ Cell Phone: _____
 Email: _____ Club Affiliation: _____ USHA Memb #: _____

Shirt Size: XXL, XL, L, M, S (Circle One)

1st Event: Open A B C Masters GMasters SMasters VSMasters SGMasters Father/Son A Father/Son B
2nd Event: Open A B C Masters GMasters SMasters VSMasters SGMasters Father/Son A Father/Son B

1st Event: Partners Name: _____
 2nd Event: Partners Name: _____

Conflicts (not applicable for 2-event players): _____

INFORMED CONSENT and WAIVER OF LIABILITY: The undersigned, in consideration of the entry being accepted, hereby assumes all responsibilities for, and all risk of damages or injury that may occur or arise from participation in above event. The undersigned specifically releases and discharges the YMCA of the Pikes Peak region, its sponsors, agents, and tournament committee, from any and all liabilities, claims, demands, or causes of actions whatsoever while the undersigned participates in any activities. Signature includes consent to publish tournament/player photographs.

Signature: _____ Date: _____
 (of parent or guardian, if under age of 18)